

MI'KMAW NATION
PAQTNIKEK

~ HONOURING CULTURE ~
KEPMITE'TMU'KW TA'N WENI'KW

BAYside
CORPORATE

PAQTNIKEK'S JOURNEY TO
ECONOMIC PROSPERITY



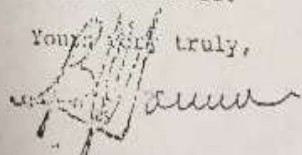
Jan 22, 1977

We did agree to improve the existing access points to the eastern section of the reserve but we would then be forced to erect signs on the Trans Canada Highway eliminating left turn movements. The Band appeared uninterested in this type of improvement due to the left turn restriction, however, they were going to discuss this in council and inform us of their decision. To date we have not had any response from the Band concerning the meeting of January 12, 1977.

(7) The Band requested a better access to the Trans Canada Highway from the northern portion of the west section of the reserve. This we were opposed to because it would encourage traffic from the developed portion of the reserve to use this access to Trans Canada rather than Trunk 4. Here again better access could be constructed to the north portion and the south portion of the west section of the reserve, however, the installation of signs controlling left turn movements would be mandatory.

As you recall, we gave the Band a print of the area showing the reserve and the roads in question for their attention and suggested that the Department would be prepared to consider leasing to them a triangular piece of property near Heatherston on the north side of the Trans Canada Highway at the intersection of the Trans Canada Highway and Old Trunk 4. This triangular section of property could be developed as a retail outlet for Indian crafts without additional access to the Trans Canada Highway. It was also explained to them that we are investigating the possibility of constructing an interchange at Heatherston to eliminate the level junction of the Trans Canada Highway and the Summerside Road. In the process of this construction we plan to eliminate the left turn slot at the junction of Trunk 4 just east of Heatherston. However, Old Trunk 4 would be continued along the north side of the Trans Canada Highway to intersect with the Summerside-Road-Trans Canada Highway complex. When this was constructed care would be taken to allow the Band to continue the use of the property in question for a retail outlet, however, again the access would be on Trunk 4 and not on the Trans Canada Highway. They did not show any interest in this proposal, however, I am sure that it is still available to them if they wish to pursue it in the future.

Yours truly,



- B. J. Harris -

DJR:k

cc: Mr. Cecil Thompson
DM, CEO, ACES, PH EASTERN

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The department would be prepared to consider lending them a piece of land for a retail outlet for Indian crafts without access to the TransCanada highway.

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The Indian Act 1876



Indian Act 1876

Canada's Indian Act is enacted which attempts to consolidate many Indian laws and makes Indians wards of the government.

They are placed in a different legal category from all other Canadians; Act gives individual Natives the right to seek Canadian citizenship by renouncing their rights and privileges. In other words, assimilation into mainstream Canadian society and the loss of culture and all rights associated with a culture are the main themes.

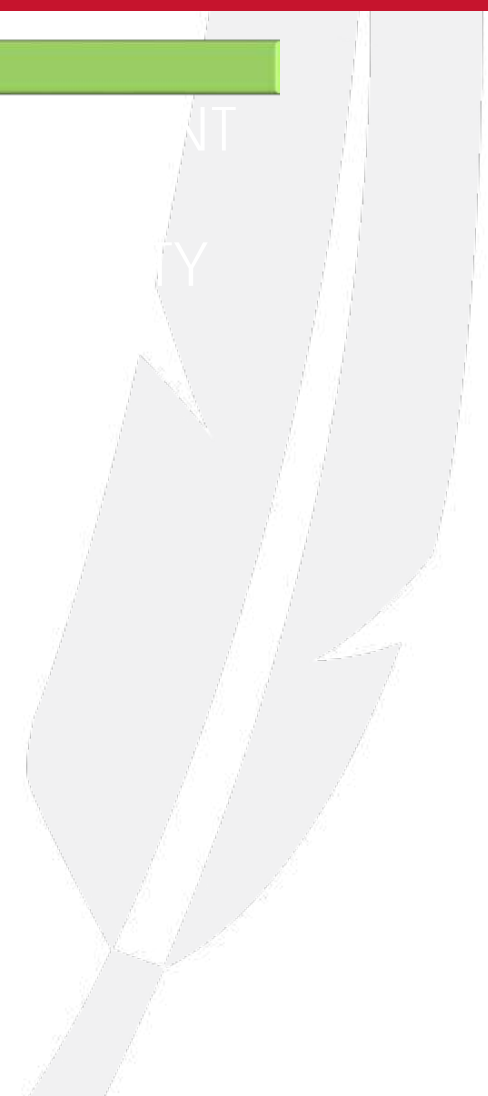
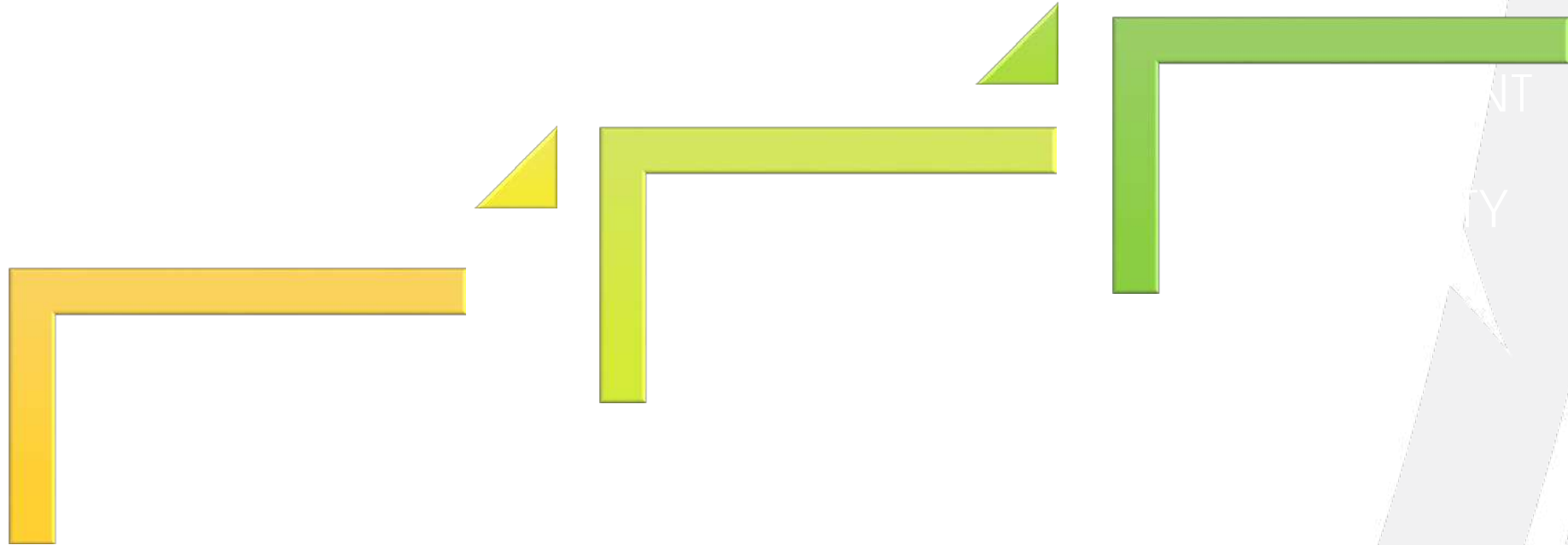
The Act governs all aspects of Native life including the denial of the right to vote in an election.



“Years of rebuilding Trust, Resilience , Partnerships & Capacity “



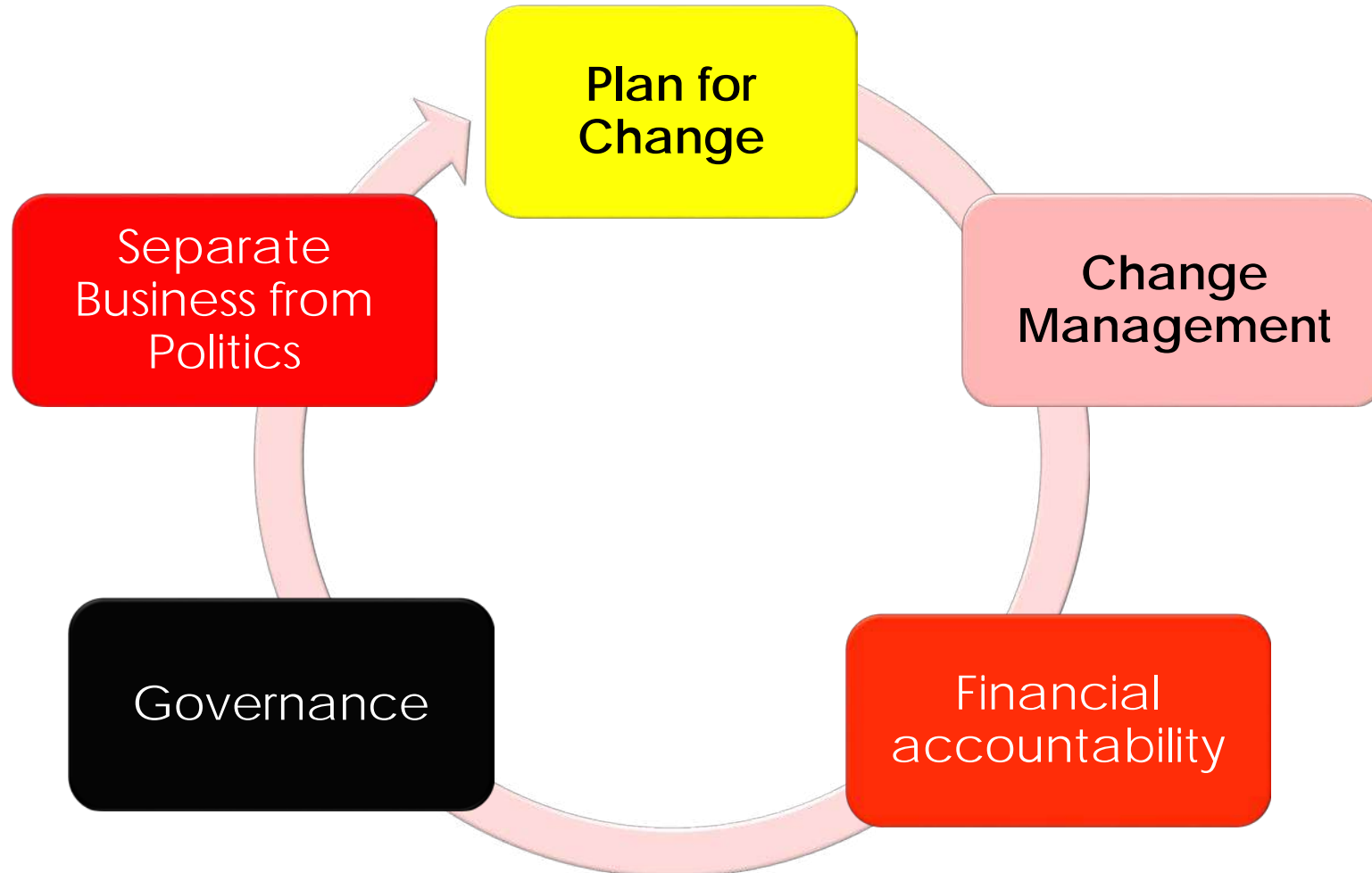
WE NEEDED TO START WITH DIRECTION



Development of the Paqtnkek strategic plan is an important act of self-determination. It is a plan for the future that is reflective of the needs and vision of Paqtnkek. Most importantly, it is not developed by Canada or the Province but is developed by and for Paqtnkek. The plan reaffirms the mission and vision of the community, prioritizes strategies and reconfirms values to maintain while working towards achieving the vision.



PAQTNKEK TAKES CHARGE FOR CHANGE THE IMPACT OF CHANGE



Values

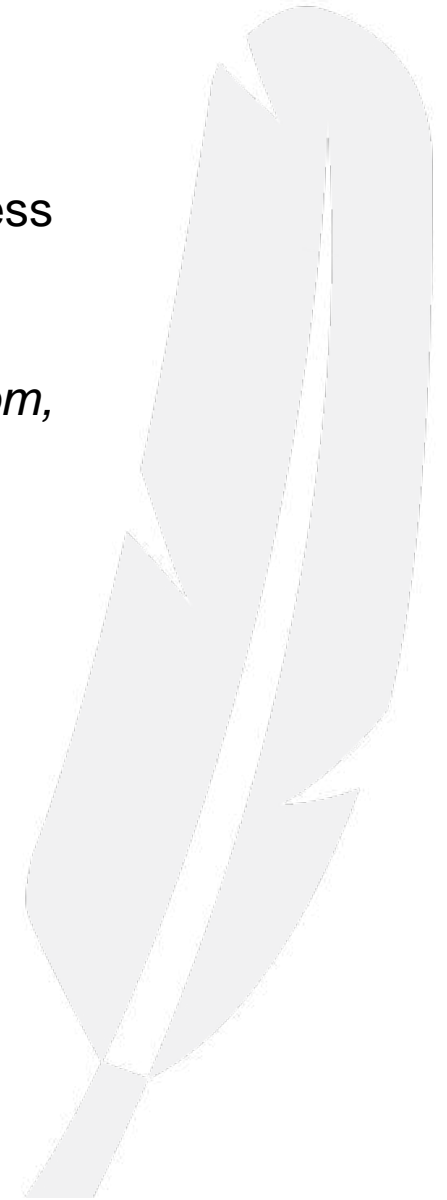
MAKING CHANGE

Values are Paqtnkek's source of guidance and what it stands for. They are timeless and seldom change.

Our traditional teachings, including Respect, Honesty, Humility, Love, Wisdom, Patience and Truth.

In addition, we prioritize the values of:

- ***Self Determination***
- ***Responsibility and Accountability***
- ***Traditional language***
- ***Fairness and Integrity***
- ***Living Well***
- ***Take only what you need***
- ***Honouring Paqtnkek's ways and traditions***



Laying the Economic Foundation



First Nations
Tax Commission
Commission de la
fiscalité des premières
nations



FIRST
NATIONS

LAND
MANAGEMENT
RESOURCE
CENTRE INC.



FEDERATION
OF CANADIAN
MUNICIPALITIES



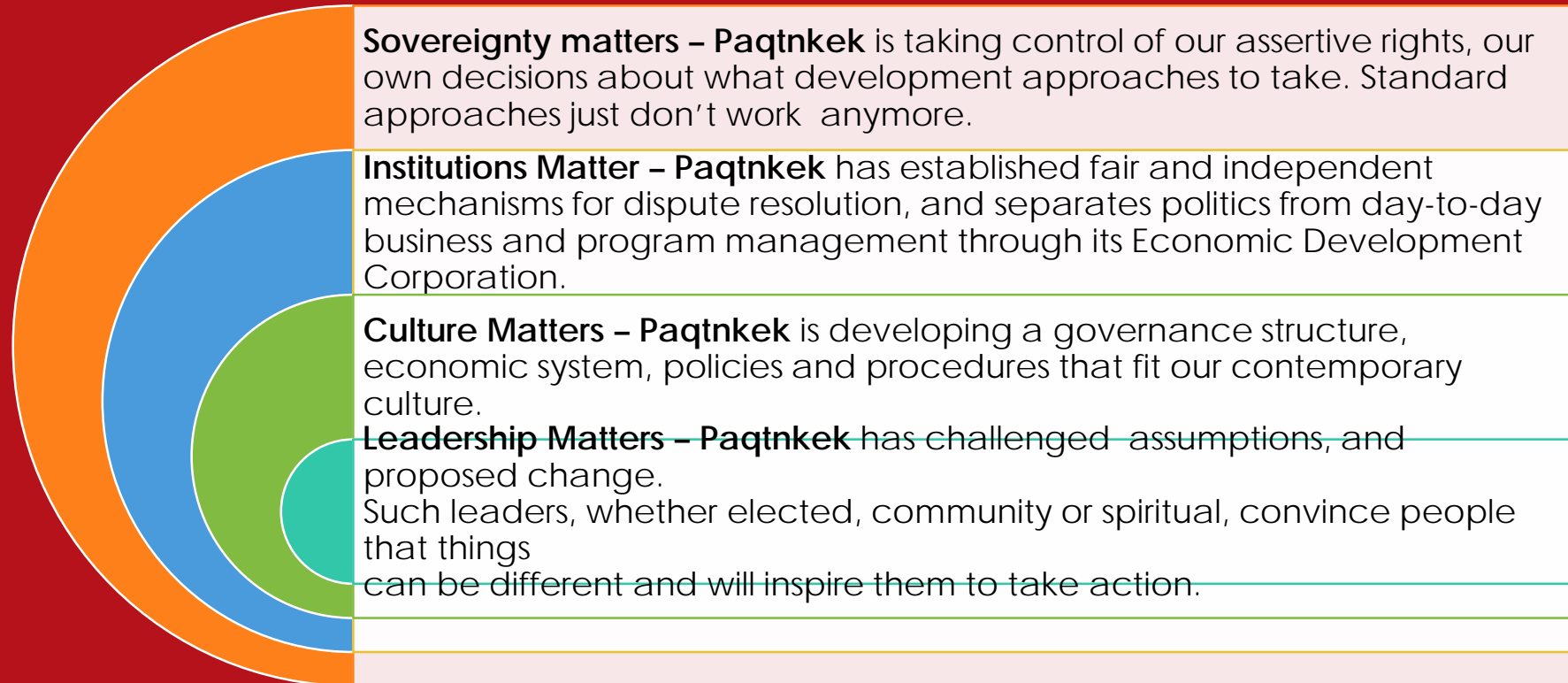
First Nations
Infrastructure Institute
Institut des infrastructures
des Premières Nations



Separate business from politics

The Harvard Project

on American Indian Economic Development



SEPARATE BUSINESS FROM POLITICS POLICY AND LAW DEVELOPMENT



WHATS NEXT FOR PAQTNKEK – COMMUNAL /CORPORATE

- 10 YEAR GRANT
- CAPACITY DEVELOPMENT WITH FIRST NATION MARKET HOUSING
- LAND USE PLANNING TO SUPPORT FURTHER BUSINESSES AND RESIDENTIAL DEVELOPMENT ON SOUTH SIDE
- FIRST NATION TAXATION ENFORCEMENT
- CANNIBAS FEASIBILITY STUDY
- BAYSIDE LODGE STUDY
- BUSINESS CENTER AND CENTER OF INNOVATION TO SUPPORT SMALL BUSINESS DEVELOPMENT AND INCUBATION
- CORPORATE GROWTH WITH STRATEGIC GOALS
- 10 YEAR CAPITAL AND INFRASTRUCTURE PLANNING
- WE ARE TAKING AN APPRECIATIVE APPROACH (SOAR) – IS FOCUSED BASED APPROACH TO GROWTH AND DEVELOPMENT RATHER THAN THE SWOT APPROACH (DEFICIET MODEL)
- KEEP TALKING TO THE PEOPLE'' COMMUNICATION IS VITAL'' QUOTE '' IF YOU DON'T TALK TO THE PEOPLE THEY WILL MAKE UP STORIES ''
- WORKFORCE PLANNING AND MENTORSHIPS
- CORPORATE SOCIAL RESPONSIBILITIES ON MENTAL HEALTH AND ADDICTIONS AND WELFARE DEPENDENCY
- APPROACH WITH TIME HORIZON METHODS '' ALWAYS TAKING THE TIME TO PLAN AHEAD .
- ALWAYS ADDRESS IMPACT OF CHANGE

WELIOQ

IF ANY QUESTIONS CONTACT:

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